



# **MARINE CORPS LEAGUE**

## **HOWLIN' MAD SMITH DETACHMENT**

### **8TH ANNUAL VETERANS GOLF TOURNAMENT**

**BENEFITTING  
THE SCHOLARSHIP PROGRAMS AT  
UAB, MARION INSTITUTE, MONTEVALLO AND THE  
MARINES HELPING MARINES PROGRAM**

**BENT BROOK GOLF COURSE  
WEDNESDAY, 19 OCTOBER 2022**

### **Tournament Information**

**0800 Check In, Mulligan Sale, Door Prizes**

**0900 Shotgun Start**

**Win Car for Hole in One (Hole No TBD)**

**After Play: Hot Dog/Burger Buffet & Awards (Long Drive,  
Putting Contest, & Team Winners- 3 places)**

**\$100 to play or sponsor a hole**



**MARINE CORPS LEAGUE**

Howlin' Mad Smith Detachment 592  
8<sup>th</sup> Annual Veterans Golf Tournament  
BENT BROOK GOLF COURSE  
WEDNESDAY, 19 OCTOBER 2022

INDIVIDUAL GOLF-----\$100.00  
HOLE SPONSORSHIP-----\$100.00

**NAME OF PLAYERS:**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

Hole Sponsor Name and Address & How Sign Should Read

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please make tax deductible checks payable to:**

**Marine Corps League #592**

**And mail to either:**

<b>Bill Stafford</b>	<b>or</b>	<b>Jack Hopping</b>
<b>1023 Link Side Dr</b>		<b>2890 Glen Gate Circle</b>
<b>B'ham, AL 35242</b>		<b>Helena AL 35022</b>
staffordw@bellsouth.net		jhopping3@gmail.com
<b>or</b>		
<b>John Hilmer</b>		
<b>1529 4<sup>th</sup> St NW</b>		
<b>B'ham, AL 35215</b>		
hilmerjh3@bellsouth.net		

<b>0800 CHECK IN</b>	<b>0900 SHOTGUN START</b>
----------------------	---------------------------



**DONATION RECEIPT**

The "Howlin' Mad Smith" Detachment  
Of the Marine Corps League of Birmingham, Alabama  
EIN: 63-1287863

<u>Address, City ST, Zip</u>	
<u>Phone</u>	
<u>Description</u>	

*Thank you for your generosity. We appreciate your support!*