McLaughlin Detachment #1091
Chaffin Detachment #1216 - NE Alabama Detachment #1344
Presents the
DEPARTMENT OF ALABAMA
MARINE CORPS LEAGUE
34th ANNUAL CONVENTION
June 28, 2019 - June 30, 2019
**** *Registration Form* ****

Member Name (print): _____

Guest Name: _____

Detachment: _____ Current Office (s)_____

Address: _____

City, State, Zip, & Telephone: _____

E-Mail: _____

Friday: Hospitality Room with complimentary food and drinks opens 1500 till 11:00 PM
Saturday & Sunday: Buffet Breakfast - Tickets $10 & includes Taxes & Tip. Pay as you go - $13.14 per person.
Friday & Saturday: Lunch is on your own.
Saturday Activity: Ladies Special Entertainment - Lunch starts at 11:00 and Special Program Activity to follow.
Saturday Grand Banquet: Buffet with Prime Rib & Chicken Parmesan, with two sides, salad, Desert, and Coffee, Tea and Water. Lodge Bar will be Open before and during Dinner for alcoholic purchases.

Member/Delegate Registration ($10 per person)	QTY: _____ x $10	Total $_____
Guest Registration ($5 per person)	QTY: _____ x $5	Total $_____
Breakfast Tickets (Fri/Sat/Sun) ($10 per person per day - $13.14 Value)	QTY: _____ x $10	Total $_____
Saturday Ladies Special Luncheon ($35 per person) (Surprise Special Entertainment/Games/Lunch)	QTY: _____ x $35	Total $_____
Saturday Grand Banquet ($45 per person) Buffet - Prime Rib & Chicken Parmesan	QTY: _____ x $45	Total $_____
		TOTAL OWE $_____

Make Check payable to: McLaughlin Det #1091
Mail to: Johnny Baker, 905 County Road 106, Leesburg, AL 35983
Convention attendees responsible for own lodging arrangements
Lake Guntersville State Park Lodge & Conference Center
1155 Lodge Drive, Guntersville, AL 35976 - Reservations Telephone - 256-571-5400
Ask for the "USMC League - Group Code 7681." Note See separate page for varied rates.

Chairperson: Johnny Baker (McLaughlin Det) 256-490-3916 - E-Mail: bakerusmc@yahoo.com
Asst Chairperson: David Grise (Allen Ray Chaffin Det)
Asst Chairperson: Charles Martin (NE Alabama Det)