



DEPARTMENT OF ALABAMA  
 MARINE CORPS LEAGUE  
 32<sup>nd</sup> ANNUAL CONVENTION  
 9 -10 June 2017  
 \*\* \*Registration Form\* \*\*



Name (print): \_\_\_\_\_

Detachment: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_

Email \_\_\_\_\_

**Meals**

**Friday:** On your own Hospitality Room opens 1700 till gone

**Saturday:** Free hot breakfast buffet with a room rental, 6:00 Till 10:00. Lunch is on your own.

**Banquet:** Choices of Prime Rib or Chicken Parmesan, Fresh Steamed Vegetables, Rosemary Sweet Potatoes, Chocolate and Strawberry Trifle, Rolls, and Coffee, Tea and Water with Cash Bar for Dinner

**Sunday:** Free hot breakfast buffet with a room rental 6:00 Till 9:30

**Saturday Activity:** Ladies Lunch. Salad Bar, Fruit Bar, Sandwich Bar with Roast Beef, Turkey, Ham. Choice of Bread with Salad "Fixings", Assorted Cakes and Pies Coffee Tea and Water

Member/Delegate Registration (\$10 per person)	QTY: _____ x\$10	Total \$ _____
Quest Registration (\$5 per person)	QTY: _____ x \$5	Total \$ _____
Saturday Luncheon (\$15 per person)	QTY: _____ x\$15	Total \$ _____
Saturday Banquet (Prime Rib (\$30 per person)	QTY: _____ x\$30	Total \$ _____
(Chicken Parmesan \$30 per person)	QTY: _____ x\$30	Total \$ _____
Make Check payable to: <b>Marine Corps League 752</b>		<b>TOTAL \$ _____</b>
<b>Mail to:</b> P.O. Box 523 Dothan, AL 36302		

**Contacts:**

Chairman: Darrell Langford (334) 805-7335 [jdlangford63@gmail.com](mailto:jdlangford63@gmail.com)  
 Registration: Steve Stanley (334) 798-3843 [istanley@sw.rr.com](mailto:istanley@sw.rr.com)  
 Commandant: Mike Garnett (334) 691-5053 After 6:00PM [mikeusmcl@yahoo.com](mailto:mikeusmcl@yahoo.com)

**Convention attendees responsible for own lodging arrangements**

Clarion Inn and Suites

2195 Ross Clark Circle, Dothan, AL 36301

Reservations: 334-794-8711, ask for Marine Corps League Rate - \$59 plus tax

**Reservations Cut Off is May 26, 2017**