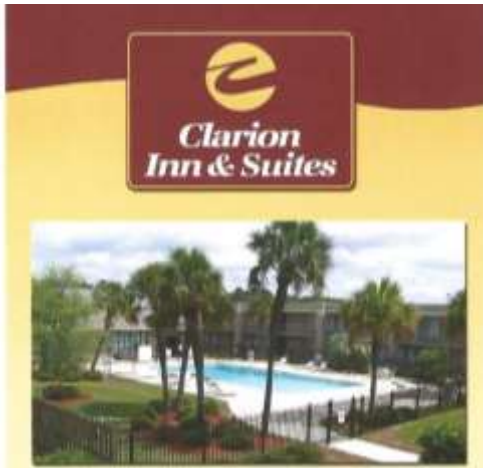




**DEPARTMENT OF ALABAMA
MARINE CORPS LEAGUE
32ST ANNUAL CONVENTION June 9-11
2017**



Wiregrass Detachment 752 Dothan, Alabama is proud to sponsor the
2017 Department of Alabama Convention June 9 - 11, 2017.



The convention will take place at *the Clarion Inn & Suites, 2195 Ross Clark Circle, Dothan, Alabama*. **Room rates** are **\$59 per night** (1 king or 2 double beds) and \$79 for suites (2 rooms with a king size bed and pullout). **Both include a hot breakfast buffet and parking.** Smoking rooms are available by request. **For reservations call 334-794-8711, ask for Marine Corps League Rate.**

***** Hospitality Suite Open Bar *****

Open Friday 1500 to midnight, Saturday 1400 - 1600 & after Banquet until midnight, closed Sunday

Ships Store, Auction and Last Chance Bid Room open Friday 1400 - 1900, Saturday 1030 - 1400. Winners posted at 1430, must pick up your prizes by 1600.

Schedule

COMMANDANTS COUNSEL: FRIDAY 1900 RED POLO OR EQUIVALENT AND COVER

OPEN SESSION (MEMBERS AND GUESTS WELCOME): SATURDAY 0830 UNDRRESS BLUES/RED POLO W/COVER BUSINESS

MEETING: 15 MINUTES AFTER OPEN SESSION ENDS, UNDRRESS BLUES/RED POLO W/COVER LUNCH 1145

BUSINESS MEETING RE-CONVENES, IF NEEDED, 1300 - 1400, UNDRRESS BLUES/RED POLO W/COVER

1430 DEVIL DOG GROWL

COCKTAIL HOUR: 1700 - 1800 (FORMAL OR RED BLAZER UNIFORM, SUIT/SPORT JACKET, NO COVER)

BANQUET: 1800 (FORMAL OR RED BLAZER UNIFORM, SUIT/SPORT JACKET, NO COVER) HOSPITALITY RE-OPENS AFTER BANQUET. MUSIC BY GUEST DJ, DANCING

Committee Contacts:

| | | | |
|--------------|------------------|-----------------------------|--|
| Chairman | Darrell Langford | (334) 805-7335 | jdlangford63@gmail.com |
| Commandant | Mike Garnett | (334) 691-5053 (after 6 pm) | mikeusmcl@yahoo.com |
| Registration | Steve Stanley | (334) 798-3843 | jstanley@sw.rr.com |